

## **Die Waagschalen von Leben und Tod. Phil 1,21–26 vor dem Hintergrund der antiken Rhetorik**

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In Phil 1:21-26, Paul weighs the alternatives of life and death in a very personal way which resembles the rhetorical pattern of syncrisis. This is related to that type of aphorism which is in the comparative (“more desirable”), but in contrast to ancient traditions ends in a christologically-based preference of life over death.